

# MUMBAI PORT TRUST

## MECHANICAL & ELECTRICAL ENGINEERING DEPARTMENT APPRENTICE TRAINING CENTRE

Tel.: 022 66566625/26/37

(Cost of Application Form Rs.100/-)

### Application Form for COPA (fresher) APPRENTICES, For the Year 2019-2020.

#### For Office Use Only

Percentage of marks: i) SSC \_\_\_\_\_ ii) HSC: \_\_\_\_\_ iii) Graduation: \_\_\_\_\_ iv) Post Grad. \_\_\_\_\_

Year of Passing: i) SSC \_\_\_\_\_ ii) HSC: \_\_\_\_\_ iii) Graduation: \_\_\_\_\_ iv) Post Grad. \_\_\_\_\_

Employee's son /daughter:(Y/N) \_\_\_\_\_ Reservation Category: \_\_\_\_\_

Eligible:(Y/N) \_\_\_\_\_ (SC/ST/OBC/GEN/ PH etc.)

Affix Passport  
Size photo

(Note: - Applicants are advised to read the Recruitment Notice, Terms & Conditions and General Instructions carefully before submission of application form. Application Form duly filled in shall be submitted to the Apprentice Training Centre (ATC), Mb.P.T. Workshop, Mazgaon, Mumbai – 400010 on or before 12.07.2019 up to 05:00 pm).

Online Apprentice Registration / Enrolment No. : \_\_\_\_\_

(Attached e-mail copy received from  
[www.apprenticeship.gov.in](http://www.apprenticeship.gov.in))

1. Name of the Applicant : \_\_\_\_\_

(in block letters as per S.S.C. Mark-list /  
School leaving certificate.)

2. Date of Birth : \_\_\_\_\_

3. Age on 01/06/2019 : \_\_\_\_\_ Years \_\_\_\_\_ Months

i) Gender : Male / Female

ii) Marital Status : Married / Unmarried

4. Full name of the father / guardian : \_\_\_\_\_

5. Whether the applicant's Father / Mother is : \_\_\_\_\_  
an employee of Mumbai Port Trust, If yes, state  
his/her designation, section and department. : \_\_\_\_\_

6. i) a) Whether applicant belongs to the Scheduled : Yes / No.  
Caste / Scheduled Tribe / Other Backward  
Class / Physically Handicapped

i) b) If yes, reservation category : \_\_\_\_\_

ii) Religion : \_\_\_\_\_

iii) Caste : \_\_\_\_\_

iv) Whether willing to apply in reservation : Yes / No.  
category

(if yes, enclose attested photo copy)

7. (a) Full Residential address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (b) Full Permanent address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (c) Mobile No. : \_\_\_\_\_
- (d) E-mail ID : \_\_\_\_\_
- (e) PAN Card No. : \_\_\_\_\_  
*(enclose attested photocopy)*
- (f) AADHAR card details / UID No. : \_\_\_\_\_  
*(enclose attested photocopy)*
8. Details of Application fees : \_\_\_\_\_  
*(Unique Transaction Reference (UTR) Number to be mentioned and attached the Receipt.)*
9. Trade applied for : COPA (fresher)

**10. Educational qualification details:**

Academic / Technical Qualification	Total Marks	Total Marks obtained	% of Marks	Year of passing	Name and address of Institute / Board

*\* (Note :- Please read General Instruction no. (C) carefully.)*

11. Language known: : \_\_\_\_\_