

**MUMBAI PORT TRUST**  
**MECHANICAL & ELECTRICAL ENGINEERING DEPARTMENT**  
**APPRENTICE TRAINING CENTRE**

Tel.: 022 66566625/26/ 37

(Cost of Application Form Rs.100/-)

**Application Form for (Graduate / Technician) Apprentices,**  
**For the Year 2019-2020.**

**For Office Use Only**

- i) Diploma/Degree : \_\_\_\_\_ %  
ii) Year of Passing Diploma/Degree: \_\_\_\_\_  
iii) Employee's son /daughter: (Y/N) \_\_\_\_\_ iv) Apprentice Category: \_\_\_\_\_  
v) Reservation Category: \_\_\_\_\_ vi) Eligible: (Y/N) \_\_\_\_\_  
(SC/ST/OBC/GEN/ PH/etc.)

Affix Passport  
Size photo

(Note: - Applicants are advised to read the Recruitment Notice, Terms & Conditions and General Instructions carefully before submission of application form. Application Form duly filled in shall be submitted to the Apprentice Training Centre, Mb.P.T. Workshop, Mazgaon, Mumbai – 400010 on or before 12.07.2019 up to 05:00 pm).

Online Apprentice Registration / Enrolment No. : \_\_\_\_\_  
(Attached e-mail copy received from  
[www.mhrdnats.gov.in](http://www.mhrdnats.gov.in) )

1. Name of the Applicant : \_\_\_\_\_  
(in block letters as per Diploma /  
Degree Engineering Mark list /  
School leaving certificate.)
2. Date of Birth : \_\_\_\_\_
3. Age on 01/06/2019 : \_\_\_\_\_ Years \_\_\_\_\_ Months  
i) Gender : Male / Female  
ii) Marital Status : Married / Unmarried
4. Full name of the father / guardian : \_\_\_\_\_
5. Whether the applicant's Father / Mother is : \_\_\_\_\_  
an employee of Mumbai Port Trust, If so, state  
his/her designation, section and department. : \_\_\_\_\_
6. i) a) Whether applicant belongs to the Scheduled : Yes / No.  
Caste / Scheduled Tribe / Other Backward  
Class / Physically Handicapped
- i) b) If yes, reservation category : \_\_\_\_\_
- ii) Religion : \_\_\_\_\_
- iii) Caste : \_\_\_\_\_
- iv) Whether willing to apply in reservation : Yes / No.  
category  
(if yes, enclose attested photo copy)

7. (i) Full Residential address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (ii) Full Permanent address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (iii) Mobile No. : \_\_\_\_\_
- (iv) E-mail ID : \_\_\_\_\_
- (v) PAN Card No. : \_\_\_\_\_  
*(enclose attested photocopy)*
- (vi) AADHAR card details / UID No. : \_\_\_\_\_  
*(enclose attested photocopy)*

9. Details of Application fees

*UTR (Unique Transaction Reference Number to be* : \_\_\_\_\_  
*Mentioned and attached the Receipt)*

11. Apprentice category applied for : \_\_\_\_\_

12. Educational qualification details:

Academic / Technical Qualification	Total Marks of all Semester	Total Marks Obtained in all semester	% of Total Marks	Year of passing	Name and address of Institute / Board

*\* (Note :- Please read General Instruction no. (C) carefully.)*

13. Language known: : \_\_\_\_\_